

MANCHESTER AREA CROSS COUNTRY LEAGUE 2015/2016 SEASON

EA Registration Ref: 2662520

In partnership with APTECO and supported by:
COLGATE-PALMOLIVE'S DENTAL HEALTH UNIT; THE WATERS WILMSLOW HALF MARATHON;
CITY OF MANCHESTER ATHLETICS and ATHLETE MATTERS

PRESENTATIONS – 13TH FEBRUARY 2016 IN WYTHENSHAW PARK

**PRESENTATION OF THE U11, U13, U15, U17
OVERALL AWARDS** will be made as soon as possible
following completion of each race. They will take place close to
the race finish area.

**PRESENTATION OF THE SNR, U20, VET OVERALL
AWARDS** will be made in the **COURTYARD CAFÉ**

*All are welcome - we just ask that you have clean footwear! We'll aim to get
the Presentations started at 5 pm.*

*AND! you can have **SOUP/ROLL & CAKE** at the subsidised cost of just £2!*

***BUT!** as we have to pre-book the food, tickets have to be purchased in
advance. You will be able to purchase soft drinks, tea or coffee from 3:30 pm.*

The last date for booking the food is Saturday 6th February.

*AND! we're having a **free Raffle!** Just bring along your race number and put
it in the draw. The owners of the first woman's number and the first man's
number drawn will win a pair of **Ground Control Fell Shoes** from **Running***

***Bear** (<http://mountainbearuk.com>.) **BUT!** the raffle is only open to
Senior/U20/Vet runners who attend the Presentation. The draw will be made
when all the Awards have been presented.*

*AND! we'll announce the winner of the **Special Merit Award!** Clubs are
asked to nominate a member who has made a significant contribution to their
Club's participation in the League. (See separate notice for full details.)*

*Timetable: 3:30 pm Room in the Courtyard Café available when Tea/Coffee can be purchased;
4:30 pm Soup/Roll and Cake will be served; 5 pm Presentation of Awards, Raffle*

Food Tickets can be purchased from Registration at Match Four.

*Any queries or to book food tickets - please contact Brenda on 0161-796 6310
or email Brenda at arnoldbradshaw@btinternet.com.*

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