

# MANCHESTER AREA CCL - 2011/2012 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS

**Results for MATCH THREE** can be found on [www.race-results.co.uk](http://www.race-results.co.uk). Corrections have been made to the Provisional Results and the Final Results were posted on the 6<sup>th</sup> December. If you have any queries or further corrections, please contact Brenda Bradshaw (*not Graham Fecitt*) as soon as possible so that we can ensure the results are correct before going into Match Four. ***NB it's the best 4 from 5 results that count for both individuals & teams with the exception of the U11's for whom it's the best 3 from 4.***

## **Affiliated Clubs** (x29)

ABC RUNNERS  
ALTRINCHAM & DISTRICT AC  
BELLE VUE RACERS  
EAST CHESHIRE HARRIERS & TAMESIDE AC  
HALTON & FRODSHAM HARRIERS  
HANDFORTH, WILMSLOW ALDERLEY AC  
MMU HARRIERS [Manchester Metropolitan University Harriers]  
MACCLESFIELD HARRIERS & AC  
MANCHESTER HARRIERS & AC  
MANCHESTER FRONTRUNNERS  
MANCHESTER TRIATHLON CLUB  
MANCHESTER UNIVERSITY CC CLUB  
MANCHESTER YMCA HARRIERS  
MIDDLETON HARRIERS AC  
MOSTON & DISTRICT HARRIERS & AC  
ST HELENS SUTTON AC  
SALE HARRIERS MANCHESTER AC  
SALFORD HARRIERS & AC  
SALFORD METROPOLITAN AC  
SOUTH CHESHIRE HARRIERS  
STOCKPORT HARRIERS & AC  
SWINTON RC  
TRAFFORD AC  
VALE ROYAL AC  
WARRINGTON AC  
WARRINGTON TRIATHLON CLUB  
WEST CHESHIRE AC  
WILMSLOW RC  
WIRRAL AC

**Divisional Team Results for MATCH THREE** can be found under "Latest Results" on the website [www.manchesterareaccl.com](http://www.manchesterareaccl.com).

**Individual Results After Three Matches** can be found under "Latest Results" on the website [www.manchesterareaccl.com](http://www.manchesterareaccl.com).

Kindly assisted by Colgate-Palmolive's Dental Health Unit

# MANCHESTER AREA CCL - 2011/2012 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS

**MATCH THREE** was well supported - 222 completed the junior races, 152 completed the Women's race and 324 completed the Men's race. Thanks go to the Host Club, Sale Harriers Manchester. Thanks too to the Officials for their continued help and support. Weather conditions were mixed with strong winds, heavy (although thankfully infrequent) showers and some sunshine.

**QUALIFYING AGES** Please check the qualifying age dates. This is especially relevant for Under 11s. **Club contacts should ensure that everyone is aware of the qualifying ages** – not doing so leads to The League having to turn away young children on the day which is unfair on both the children and The League. The dates are:

**U11** – aged 9 or 10 as at midnight 31 Aug/1 Sept 11

**U13** – aged 11 or 12 as at midnight 31 Aug/1 Sept 11

**U15** – aged 13 or 14 as at midnight 31 Aug/1 Sept 11

**U17** – aged 15 or 16 as at midnight 31 Aug/1 Sept 11

**U20** – aged 17, 18 or 19 as at midnight 31 Aug/1 Sept 11

**Seniors** – at least 20 as at midnight 31 Aug/1 Sept 11

**Veterans** – age as of 22 October 2011

**Items left at Sherdley Park** - silver flask and mug in green and black plastic carrier bag; a pair of white ankle running socks; girls black cotton/polyester leggings with silver heart motif; girls pink running top **and at Wythenshawe Park** - navy, zip-up, hooded, waterproof jacket. All will be taken to the next match at Woodbank Park where owners may collect them.

## **MATCH FOUR – SUNDAY 15 JANUARY - VENUE DETAILS & COURSE**

**MAP** for Woodbank Park, Stockport will be posted on the website early in the New Year.

**ENTRIES** The list of entries given on the website will be updated before the end of the year so that Team Managers and individuals can check who has been entered.

**NUMBERS** have been allocated for the whole season. There are two basic sets: **001-999** for **Boys & Girls U11, U13, U15, U17, Senior, U20 & Veteran Women**; **001-800** for **Under 20 Men, Senior & Veteran Men**. Most of the numbers for those pre-entered were collected by the Team Managers at Match One. It is the responsibility of the Clubs to ensure their runners have the correct number for each match. **Remember, the number allocated is the number for all five matches so keep your number safe, bring it to each match and remember safety pins! Remember too that there is a 50p charge for replacement numbers.**

**WEARING YOUR NUMBERS – COMPETITORS PLEASE NOTE** numbers must be worn as issued and should be worn on the chest – not on the shorts and not at waist level. They should not be folded over or cut down. If you lose your number, you must request a duplicate number from The League – do not make up your own number.

Kindly assisted by Colgate-Palmolive's Dental Health Unit

# MANCHESTER AREA CCL - 2011/2012 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS

**PHOTOGRAPHS** Harry Shakeshaft is the League's official photographer and photos from the first three matches can be found on [www.hsphotos.co.uk](http://www.hsphotos.co.uk). Anyone wishing to take photographs or videos on Match Day must first sign in at Registration. This is a child protection policy with which we are obliged to comply.

**HELP NEEDED** - affiliated clubs are asked to provide one person at each match to assist the host club with marshal duties. Helpers should report to the registration desk.

**FINISHING YOUR RACE – PLEASE NOTE**.... *stopping your watch as you cross the finish line obscures your race number; barging runners out of the way is not acceptable; stay in finish order to the end of the finish funnel; keep walking through the finish funnel (unless a judge recorder requests otherwise); please don't stop to talk to fellow competitors until you are out of the finish funnel. If you think your number was not recorded, or not recorded correctly, please don't talk to the judge recorders who will be busy recording other finishers. Instead, advise the Referee or Brenda, giving as much information as possible. The League will then follow it up right away. If you start the race but have to drop out for any reason, please advise the Referee.*

**ADDITIONAL ENTRIES** *The League will accept additional entries but please help by sending them at least 48 HOURS BEFORE EACH RACE. PLEASE DON'T LEAVE IT UNTIL RACE DAY. We will accept entries on race day but that facility is meant for special circumstances when you really didn't know that a runner was going to compete. Race day entries do cause more work and can be the cause of frustration if a queue forms! Team Managers should contact the ENTRIES CO-ORDINATOR, JULIE LAVEROCK, by email or by telephone at least 48 hours before each race. Numbers will then be ready for collection on race day. Individuals should contact their Team Manager (your Club will know who he/she is). Entries from individuals will not be accepted but will be directed to their Club.*

**PRESENTATION OF OVERALL AWARDS – 11 FEBRUARY 2012** .... *full details overleaf.*

## **LEAGUE CONTACTS**

**Chairman:** Bob Lynch, 7 Brocklehurst Drive, Prestbury, Cheshire SK10 4JD Tel: 01625 829229; email c/o: [pauline\\_lynch@hotmail.com](mailto:pauline_lynch@hotmail.com)

**Secretary & Results Co-ordinator:** Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ. Tel: 0161-796 6310; email: [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com)

**Entries & Affiliations Co-ordinator:** Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227; email: [Julie.laverock@talk21.com](mailto:Julie.laverock@talk21.com).

*Brenda Bradshaw  
10 December 2011*

### **MATCH 4 : SUNDAY 15TH JANUARY 2012**

Woodbank Park, Stockport. Host Club: Stockport Harriers & A.C.

### **MATCH 5 : SATURDAY 11TH FEBRUARY 2012**

Clayton Vale, Manchester. Host Club: East Cheshire H. & Tameside A.C.

Kindly assisted by Colgate-Palmolive's Dental Health Unit

# MANCHESTER AREA CCL - 2011/2012 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS

## **PRESENTATION OF OVERALL AWARDS** **SATURDAY 11<sup>TH</sup> FEBRUARY 2012 at the** **HOLIDAY INN MANCHESTER CENTRAL PARK** **888 OLDHAM ROAD, MANCHESTER M40 2BS**

*The Presentation of the Senior, Under 20 & Veteran Overall Awards will take place at the Holiday Inn on Oldham Road. It's just 0.9 miles from the entrance to Clayton Vale and very easy to find. For those who buy tickets in advance, there will be **HOT POT accompanied by seasonal fresh vegetables**. The cost is just **£3**. This heavily subsidised cost is possible thanks to the generous support of Manchester City Council and a subsidy from the League. As we need to know how many want the Hot Pot, tickets must be purchased in advance. There is a licensed bar where you will also be able to purchase soft drinks. Tea or coffee, served with a pastry, will be available from 3:30 pm but at Hotel prices, i.e. £3.95. **The Presentation will commence soon after 5 pm. Tickets for the Hot Pot will be available from the Registration Desk at Match Four. Vegetarian Hot Pot will be available but must be pre-booked.***

*Kindly note, a ticket is NOT needed to attend the Presentation nor do you have to have the Hot Pot. However, a ticket IS NEEDED if you would like the Hot Pot and we do need to know in advance. We also ask that you have clean footwear to change into – i.e. no muddy trainers please!*

*Provisional Timetable:*

*3:30 pm Room and Bar at the Inn available; Tea and Coffee can be purchased;  
4:15 pm Hot Pot; 5 pm Presentation of Awards.*

*Awards for the Junior Races – U11, U13, U15 & U17s – will be made at Clayton Vale as soon as possible following completion of each age category. See overleaf for further details.*

*Any queries - please contact Brenda Bradshaw on 0161-796 6310  
or email Brenda at [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).*

Kindly assisted by Colgate-Palmolive's Dental Health Unit

***PRESENTATION OF  
U11, U13, U15, U17 AWARDS  
SATURDY 11<sup>TH</sup> FEBRUARY 2012  
CLAYTON VALE***

***Awards for the Junior Races – U11, U13, U15 & U17s***  
*will be made at Clayton Vale as soon as possible  
following completion of each age category.  
The presentation will take place close to  
the Start/Finish area.*

***HOT SOUP*** *will be available.*  
*The cost is just 50p and tickets will be on sale at  
Match Four.*

*As we need to know how many to cater for  
**tickets must be purchased in advance.***

***Ruth Bardsley***

*Working Group  
MACCL*

*1<sup>st</sup> December 2012*

*NB: All will be welcome at the Holiday Inn and the winners  
who prefer to receive their award at the Inn may do so.*