

MANCHESTER AREA CROSS COUNTRY LEAGUE 2009/2010 SEASON

SPONSORED BY
REEBOK & CITY OF MANCHESTER ATHLETICS

CONGRATULATIONS TO THE WINNING TEAMS AND INDIVIDUALS - listed under *Team Results after Five Matches* and *Individual Winners*.

MATCH FIVE – Thanks go to Sale Harriers Manchester who put out a new course for the final Match of the Season. Favourable comments were received from many of the runners.

THANKS TO ALL WHO TOOK PART THIS SEASON – host club volunteers who set the courses and marshaled them, runners, officials, club contacts and spectators.

ANNUAL REPRESENTATIVES' MEETING we hope to hold the Annual Meeting for Club Representatives on **Wednesday 14th April 2010** at Sportcity. If you have any comments or suggestions to make on the running of the League, please ensure your Club Representative is advised. A meeting agenda will be sent to Club Contacts w/c 8 March.

AWARDS not collected on Match Day will be given to Club Contacts at the Annual Meeting.

LOST PROPERTY – some items of clothing, two pairs of trainers and a watch have been left at various Matches. Owners should contact Brenda Bradshaw – arnoldbradshaw@btinternet.com.

PHOTOGRAPHS from the matches can be found on www.hsphotos.com. We will also have those displayed at Wythenshawe Hall available for sale at £2 each at the Annual Meeting.

RESULTS can be found on www.race-results.co.uk. If you have any queries or corrections, please contact Brenda Bradshaw or Bob Lynch (*not Graham Fecitt*).

TEAMS – The basic team results can be found on www.race-results.co.uk and the divisional team results can be found on www.manchesterareaccl.com. The latter show the Senior and Veteran Teams split into Divisions. **U11, U13, U15, U17** have one division only.

PROMOTION/RELEGATION – Senior & Veteran Teams - the bottom two from Division One will move down to Division Two next Season, whilst the top two from Division Two will move up to Division One.

CONTACTS - ***Chairman***: Bob Lynch, 7 Brocklehurst Drive, Prestbury, Cheshire SK10 4JD Tel: 01625 829229; email c/o: pauline_lynch@hotmail.com; ***Secretary & Results Co-ordinator***: Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ. Tel: 0161-796 6310 (*contact by telephone from 29th March*); email c/o: arnoldbradshaw@btinternet.com. ***Entries & Affiliations Co-ordinator***: Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227; email: Julie.laverock@talk21.com. ***Web address***: www.manchesterareaccl.com.

Kindly assisted by Colgate-Palmolive's Dental Health Unit