

# MANCHESTER AREA CROSS COUNTRY LEAGUE

**2014/2015 SEASON** EA Registration Ref: 2662520

*In partnership with APTECO and CITY OF MANCHESTER ATHLETICS  
Supported by THE WATERS@WILMSLOW HALF MARATHON  
and COLGATE-PALMOLIVE'S DENTAL HEALTH UNIT*

## ***SENDING IN YOUR ENTRIES***

Club's who affiliated last Season have been sent an entry list showing all their members who were entered last Season. This list gives name, England Athletics Registration Number and the category they competed in last season. It also shows whether or not they competed. To enter them for this Season, ***you only have to tick each member you want entered.*** A blank entry form has been sent for additional entries. Lists should be sent to Julie Laverock, 55 Knightswood, Bolton BL3 4UU.

A fee of 75p per athlete, per race (all categories) will be payable **at the end of the season.** An additional fee of 50p per unused entry will be imposed on Clubs not achieving a 75% or greater return on entries. The League encourages a good entry but clubs are asked to bear in mind the additional work entailed in processing unused entries and allocating numbers. The difficulty in getting the balance right when submitting entries is appreciated but we hope that the improvement shown over the last two seasons will continue.

***NEW CLUBS*** can pull entry forms off the website or request copies by email from either Julie Laverock (julie.laverock@talk21.com) or Brenda Bradshaw (arnoldbradshaw@btinternet.com). You can then type or write in the relevant details and email or post them to Julie.

***IMPORTANT:*** Please ensure your entries are headed with the relevant race, i.e. U13 Boys, U17 Girls, etc. *If handwriting your entries, please complete in BLOCK CAPITALS.*

***AFFILIATION:*** An affiliation fee of £40 is payable by the 26<sup>th</sup> September 2014. An affiliation form has been sent to the contacts of the clubs who affiliated last season. The form can also be found on the website. Completed affiliation forms together with the £40 fee (*cheques payable to Manchester Area Cross Country League*) should be sent to Julie Laverock, Affiliations Co-ordinator.

***PLEASE SEND AFFILIATION & ENTRIES BY 26<sup>TH</sup> SEPTEMBER 2014.*** *We would prefer receiving the bulk of your entries **earlier than the 26<sup>th</sup>** and are happy to receive additional entries by the 26<sup>th</sup> September. ***The more time you can give us to process entries, the better.****

Brenda Bradshaw  
Hon.Secretary

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