

MANCHESTER AREA CROSS COUNTRY LEAGUE 2012/2013 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS

THAT'S IT – ANOTHER SEASON FINISHED! Huge thanks to everyone who contributed, in any way, to the League this Season and congratulations to all the winners. Special thanks go to the five host Clubs –Manchester H & AC, St Helens Sutton AC, Salford H & AC, Sale Harriers Manchester and Stockport H & AC and to our team of Officials. Huge thanks to our sponsors, the City of Manchester Athletics and Colgate-Palmolive's Dental Health Unit.

Results for MATCH FIVE & Results AFTER FIVE RACES can be found on www.race-results.co.uk. Corrections have been made to the Provisional Results and the Final Results were posted on the 14th February. If you have any queries or further corrections, please contact Brenda Bradshaw (*not Graham Fecitt*).

MATCH FIVE Thanks to Stockport Harriers & AC for hosting the Match. Competitor numbers were reasonably good with 272 competing in the junior races, 117 in the Women's race and 232 in the Men's race. A comparison against the numbers competing in last Season's final match isn't possible because, as many of you may remember, bad weather meant many runners didn't get to the venue.

JUNIOR PRESENTATIONS were held soon after each race. The **SENIOR PRESENTATIONS** took place just over an hour after the last race finished at the Britannia Hotel. Nick Bishop of Wilmslow RC organised the venue and put together a great photo display.

Links to **PHOTOGRAPHS from each match** can be found on the League's website www.manchesterareaccl.com.

The **ANNUAL MEETING** will be held on Wednesday 20th March 2013. If you have any comments, good or bad, about the conduct of the 2012/13 Season, please give them to your Club's Representative so that they can be discussed at the meeting. Likewise, if you have any suggestions for next Season, make sure your Club's Representative knows about them. Items for discussion at the Annual Meeting must be with the Secretary no later than the 17th March. Formal notice of the meeting will be sent to Club Representatives.

AWARDS NOT COLLECTED ON MATCH DAY will be given to Club Representative's at the Annual Meeting.

FEES – Club Representatives will be sent a list showing who competed this season and how much is due (*50p per race per competitor*).

LEAGUE CONTACTS

Chairman: Bob Lynch, 7 Brocklehurst Drive, Prestbury, Cheshire SK10 4JD Tel: 01625 829229; email c/o: pauline_lynch@hotmail.com

Secretary & Results Co-ordinator: Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ. Tel: 0161-796 6310; email: arnoldbradshaw@btinternet.com

Entries & Affiliations Co-ordinator: Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227; email: Julie.laverock@talk21.com.

Brenda Bradshaw

The League is kindly assisted by Colgate-Palmolive's Dental Health Unit