

# MANCHESTER AREA CROSS COUNTRY LEAGUE 2012/2013 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS

**MATCH TWO** was well supported with 305 (247 last season) completing the junior races (including 80 Under 11s [73 last season]), 153 Women and 302 Men (145 and 309 respectively last season). Thanks go to Host Club, St Helens Sutton. Thanks too to the Officials for their continued help and support. Weather conditions were good.

**RESULTS FOR MATCH TWO** can be found on [www.race-results.co.uk](http://www.race-results.co.uk). If you have any queries or corrections, please contact Brenda Bradshaw (*not Graham Fecitt*) as soon as possible so that we can ensure the results are correct before going into Match Three. ***NB it's the best 4 from 5 results that count for both individuals & teams with the exception of the U11's for whom it's the best 3 from 4.*** **Veteran Category Results** are included with each Veteran Category being treated as a separate race and, new to this season, **Team Results** can also be found on [www.race-results.co.uk](http://www.race-results.co.uk) including the Divisional Team Results for Seniors and Veterans.

**MATCH THREE – SATURDAY 1ST DECEMBER - VENUE DETAILS** for Wythenshawe Park, can be found under “MACCL–Course Maps & Venue Notes” ([www.manchesterareaccl.com](http://www.manchesterareaccl.com)). The course map will be posted soon.

**PHOTOGRAPHS** Don Bullough of Wilmslow RC again stepped in on behalf of the League in the absence of Harry Shakeshaft. Nick Bishop has created a new site with improved quality where the photos can be viewed. The links are - [Heaton Park](#) - [Sherdley Park](#). ***NB: Anyone wishing to take photographs or videos on Match Day must first sign in at Registration. This is a child protection policy with which we are obliged to comply. Professional photographers should apply to the League for permission prior to the event.***

**RACE NUMBERS** have been allocated for the whole season. There are two basic sets: **yellow** background starting at **No. 1** for **Boys & Girls U11, U13, U15, U17, Senior, U20 & Veteran Women**; **blue** background starting at **No. 101** for **Senior, Under 20 & Veteran Men**. Most of the numbers for those pre-entered were collected by the Team Managers at Match One. It is the responsibility of the Clubs to ensure their runners have the correct number for each match. **Remember, the number allocated is the number for all five matches so keep your number safe, bring it to each match and remember safety pins! Remember too that there is a 50p charge for replacement, handwritten numbers!**

**ENTRIES** - see notes overleaf on entering.

**HELP NEEDED** - affiliated clubs are asked to provide one person at each match to assist the host club with marshal duties. Helpers should report to the registration desk. If you know in advance that you have someone please let me know and I can advise the host club.

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***ADDITIONAL ENTRIES FOR MATCH THREE*** .... The League will accept late entries but please help us by sending them at least 48 HOURS BEFORE MATCH DAY. PLEASE DON'T LEAVE IT UNTIL RACE DAY. Team Managers should contact the ENTRIES CO-ORDINATOR, JULIE LAVEROCK, by email or by telephone. Numbers will then be ready for collection on race day. Individuals should contact their Team Manager (your Club will know who he/she is). Entries from individuals will not be accepted but will be directed to their Club.

***ENTRIES ON MATCH DAY*** .... We are still having to deal with lots of entries on match day. Instructions on how to enter are, with a few exceptions, being ignored. Entries on the day should be made by **TEAM MANAGERS** *i.e.* **INDIVIDUALS MUST ENTER THROUGH THEIR TEAM MANAGER.**

***LIST OF ENTRIES*** .... An updated list of those already entered will be posted on the website on the 25<sup>th</sup> November. A copy of the list will also be available on Match Day so that individuals can check if they've been entered. WE ALSO NEED EA COMPETITION LICENCE NUMBERS which comprise seven numbers (not letters and numbers which was the old, obsolete number).

**WEARING YOUR NUMBERS – COMPETITORS PLEASE NOTE** numbers must be worn as issued and should be worn on the chest – not on the shorts and not at waist level.

**PRESENTATION OF OVERALL AWARDS – 10 FEBRUARY 2013** .... See separate sheets for full details.

**CONTACTS** - ***Chairman***: Bob Lynch, 7 Brocklehurst Drive, Prestbury, Cheshire SK10 4JD Tel: 01625 829229; email c/o: [pauline\\_lynch@hotmail.com](mailto:pauline_lynch@hotmail.com); ***Secretary & Results Co-ordinator***: Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ. Tel: 0161-796 6310; email: [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com). ***Entries & Affiliations Co-ordinator***: Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227; email: [Julie.laverock@talk21.com](mailto:Julie.laverock@talk21.com).

Brenda Bradshaw  
(Hon. Sec.)

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