

MANCHESTER AREA CROSS COUNTRY LEAGUE 2013/2014 SEASON

in partnership with CITY OF MANCHESTER ATHLETICS

Huge thanks to all who contributed to the League this Season and congratulations to all the winners. Special thanks go to the Officials and to the five host Clubs - Manchester H & AC, Stockport H & AC, St Helens Sutton AC, Salford H & AC and Sale Harriers Manchester AC. Special thanks too to our sponsors, the City of Manchester Athletics, Decathlon and Colgate-Palmolive's Dental Health Unit.

RESULTS FOR MATCH FIVE & INDIVIDUAL POSITIONS AFTER FIVE MATCHES

can be found on www.race-results.co.uk. The provisional results produced on match day were updated on the 10th and again on the 17th. If you have any queries or further corrections, please contact Brenda (*not race-results*) as soon as possible.

TEAM POINTS AFTER FIVE MATCHES can be found on the League's website www.manchesterareaccl.com. Again, corrections and queries to Brenda.

MATCH FIVE Sale Harriers Manchester did a great job hosting the Match despite the conditions. Competitor numbers were, with the exception of the U11s, up on last season - U11s 86 (105); U13s-U17s 185 (169); Women 163 (117); Men 288 (232); Total 722 (623) *including guests*. **PHOTOGRAPHS** can be found on www.hsphotos.co.uk with thanks to Harry Shakeshaft.

PRESENTATIONS - Regret there were delays in getting the Junior awards presented. The bad weather and the loss of power didn't help and thanks go to the athletes, parents and coaches for their patience. The **SENIOR PRESENTATIONS** took place in the Park's Courtyard Café about an hour and a half after the last race finished. Thanks go to the Chairman, Nick Bishop, for organising the venue and putting together a great photo display. Thanks too to all who attended. **AWARDS NOT COLLECTED ON MATCH DAY** will be given to Club Representatives at the Annual Meeting.

The **ANNUAL MEETING** will be held on **Weds 12th March**. Comments, good or bad, about the conduct of the 2013/14 Season, should be given to your Club's Representative for discussion at the meeting. Likewise, any suggestions for next Season, let your Club's Representative know. Items for discussion at the Annual Meeting must be with the Secretary no later than the 9th March. Meeting Agenda will be sent to Club Representatives.

FEES - Club Representatives will be sent a list showing who competed this season and how much is due (*75p per race per competitor*).

LOST PROPERTY: list of items left unclaimed: Match 4/BHC - a pair of Triumph 10 trainers, pair of TPK gloves, pair of black woollen gloves with grey cuffs; Match 3/Sherdley - a Nike black long-sleeved top; Match 2/Woodbank - one green, Puma, spiked shoe, size 7½; Match 1/Heaton - a pink, waterproof jacket. Owners should contact Brenda.

CONTACTS - **Chairman:** Nick Bishop, 4 Swann Grove, Cheadle Hulme, Cheshire SK8 7HW. Tel: 07919 565904. e-mail: info@completeperformance.co.uk. **Hon.Sec.& Results Co-ordinator:** Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ. Tel: 0161-796 6310; email: arnoldbradshaw@btinternet.com. **Entries & Affiliations Co-ordinator:** Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227; email: Julie.laverock@talk21.com. **website:** www.manchesterareaccl.com.

Kindly assisted by: DECATHLON www.decathlon.co.uk & Colgate-Palmolive's Dental Health Unit