

# MANCHESTER AREA CROSS COUNTRY LEAGUE 2013/2014 SEASON

in partnership with CITY OF MANCHESTER ATHLETICS

**MATCH TWO** was very well supported with 936 competing. Breakdown as follows:

	<i>U11</i>	<i>U13-U17</i>	<i>Women</i>	<i>Men</i>	<i>Total</i>
Match Two 2013/14	103	249	206	378	936
<i>Compared to the last two seasons:</i>					
Match Two 2012/13	80	226	153	302	761
Match Two 2011/12	73	174	145	311	703

Thanks go to Stockport Harriers & AC for hosting the Match and to the Officials. The weather was remarkably warm but conditions underfoot were very, very wet. (*Entries total 1,789 (U11=147; U13-U17=442; Women=407; Men 793).*)

**RESULTS FOR MATCH TWO** can be found on [www.race-results.co.uk](http://www.race-results.co.uk). The provisional results produced on match day have been updated but if you have any queries or further corrections, please contact Brenda Bradshaw (*not race-results*) as soon as possible so that we can ensure the results are correct before going into Match Three. ***NB it's the best 4 from 5 results that count for both individuals & teams with the exception of the U11's for whom it's the best 3 from 4.*** **DIVISIONAL TEAM RESULTS** can be found on the League's website [www.manchesterareaccl.com](http://www.manchesterareaccl.com).

**MATCH THREE – SAT 7 DEC - VENUE DETAILS & COURSE MAP** for Sherdley Park, St Helens can be found under “MACCL–Course Maps & Venue Notes” on the website [www.manchesterareaccl.com](http://www.manchesterareaccl.com).

**ENTRIES** .... The League will accept additional entries but please send them at least **48 HOURS BEFORE EACH RACE**. **INDIVIDUALS SHOULD CHECK WITH THEIR CLUB TO SEE IF THEY HAVE BEEN ENTERED AND MUST ENTER THROUGH THEIR CLUB**. Clubs should contact the ENTRIES CO-ORDINATOR, JULIE LAVEROCK, by email or by telephone. Numbers will then be ready for collection on race day. *Individuals please note – you risk not being able to compete if you don't enter through your Club so get yourself sorted in good time.* An updated list of those already entered will be posted on the website on 25 November and again on 4 December.

**LOST PROPERTY** One green, Puma, spiked shoe, size 7½ was found at Woodbank Park and the pink, waterproof jacket found in Heaton Park has not yet been claimed. The owners should contact the Secretary who will have both items at Match Three.

**PRESENTATION OF AWARDS – 8 FEB 2014: SENIOR** presentations will be made in the Courtyard Café in Wythenshawe Park – *see separate notice for full details.* **JUNIOR** presentations will take place as soon as possible after each race – *again see separate notice for full details.*

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**NUMBERS** have been allocated for the whole season. Most of the numbers for those pre-entered were collected by Team Managers at Match One. It is the responsibility of the Clubs to ensure their runners have the correct number for each match. **Remember, the number allocated is the number for all five matches so keep your number safe, bring it to each match and remember safety pins! Remember too that there is a 50p charge for replacement numbers! Producing your own replacement number is not an option. If you've lost or forgotten your number you must report to Registration. Not wearing a number or wearing a number not provided by the League can lead to disqualification.**

**PHOTOGRAPHS** Don Bullough of Wilmslow RC and Sid Sacks of Salford Harriers kindly stepped in on behalf of the League in the absence of Harry Shakeshaft. Links to view the photographs were posted on the League's website on the 11<sup>th</sup> November. The League's official photographer, Harry Shakeshaft, will be back for Match Three. You can view photos from Match One at [www.hsphotos.co.uk](http://www.hsphotos.co.uk). *Anyone wishing to take photographs or videos on Match Day must first sign in at Registration. This is a child protection policy with which we are obliged to comply. Professional photographers should apply to the League for permission prior to the event.* The short promotional **VIDEO** taken at Match One is still available – to view it follow the link on the website.

**COMPETITORS PLEASE NOTE** *the following when finishing a race.....*

- *stopping your watch as you cross the finish line obscures your number*
- *do not leave the finish funnel mid-way along*
- *stay in finish order to the end of the finish funnel*
- *keep walking through the finish funnel (unless a judge recorder requests otherwise)*
- *do not stop to talk to fellow competitors until you have left the funnel*
- *if you have a query about your finish place or time bring it to the attention of the Race Referee – please don't interrupt the judge recorders and timekeepers.*

**Don't forget** there will be a **Merit Award** (*see separate note*) and a **Raffle** (*see note in the Senior Presentation Flyer*) at the end of the season.

**CONTACTS - Chairman:** Nick Bishop, 4 Swann Grove, Cheadle Hulme, Cheshire SK8 7HW. Tel: 07919 565904. e-mail: [info@completeperformance.co.uk](mailto:info@completeperformance.co.uk). **Hon.Sec.& Results Co-ordinator:** Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ. Tel: 0161-796 6310; email: [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com). **Entries & Affiliations Co-ordinator:** Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227; email: [Julie.laverock@talk21.com](mailto:Julie.laverock@talk21.com). **website:** [www.manchesterareaccl.com](http://www.manchesterareaccl.com).

Brenda Bradshaw  
(Hon.Sec.)

Kindly assisted by: DECATHLON [www.decathlon.co.uk](http://www.decathlon.co.uk) & Colgate-Palmolive's Dental Health Unit