

# MANCHESTER AREA CROSS COUNTRY LEAGUE ENTRIES FOR 2010/2011 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS and Colgate-Palmolive's Dental Health Unit

**CLUB:** \_\_\_\_\_  
**PLEASE ENTER ONE GROUP PER SHEET, TICK RELEVANT GENDER & CATEGORY**

MALES: \_\_\_ FEMALES: \_\_\_ U11\* \_\_\_ U13\* \_\_\_ U15\* \_\_\_ U17\* \_\_\_ SENIORS\* \_\_\_ including U20\* & Vets

*\*AGES FOR ALL AGE GROUPS EXCEPT VETS: AS OF 31<sup>ST</sup> AUGUST 2010; VETS AS OF MATCH ONE*

<i>PLEASE LEAVE BLANK</i>	EA Number <i>must be completed</i>	FIRST NAME	LAST NAME	DOB	Age as of 31 Aug 2010 Except Vets = as of 23/10/10
1.					
2.					
3.					
4.					
5.					
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7.					
8.					
9.					
10.					

Complete and send to: Entries & Affiliations Co-ordinator: Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227. e-mail: julie.laverock@talk21.com. **PLEASE INCLUDE YOUR CLUB'S AFFILIATION FORM OR ADVISE IF IT'S BEEN SENT SEPARATELY: ENCLOSED \_\_\_\_\_; SENT SEPARATELY \_\_\_\_\_.**

**PLEASE ENTER ONLY THOSE YOU FEEL CONFIDENT WILL COMPETE - ADDITIONAL ENTRIES WILL BE ACCEPTED AS THE SEASON PROGRESSES. PLEASE SEND YOUR ENTRIES BY THE 13 OCTOBER 2010.**

Submitted by: \_\_\_\_\_ Address: \_\_\_\_\_ Post Code: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_ email: \_\_\_\_\_

# MANCHESTER AREA CROSS COUNTRY LEAGUE ENTRIES FOR 2010/2011 SEASON - continuation

**CLUB:** \_\_\_\_\_

MALES: \_\_\_ FEMALES: \_\_\_ U11\* \_\_\_ U13\* \_\_\_ U15\* \_\_\_ U17\* \_\_\_ SENIORS\* \_\_\_ including U20\* & Vets

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