

MANCHESTER AREA CCL - 2011/2012 SEASON

SPONSORED BY CITY OF MANCHESTER ATHLETICS

Results for MATCH TWO can be found on www.race-results.co.uk. If you have any queries or corrections, please contact Brenda Bradshaw (*not Graham Fecitt*) as soon as possible so that we can ensure the results are correct before going into Match Three. ***NB it's the best 4 from 5 results that count for both individuals & teams with the exception of the U11's for whom it's the best 3 from 4.***

Affiliated Clubs

ABC RUNNERS
ALTRINCHAM & DISTRICT AC
BELLE VUE RACERS
EAST CHESHIRE HARRIERS & TAMESIDE AC
HALTON & FRODSHAM AC
HANDFORTH WILMSLOW ALDERLEY AC
MMU HARRIERS
MACCLESFIELD HARRIERS & AC
MANCHESTER HARRIERS & AC
MANCHESTER FRONTRUNNERS
MANCHESTER TRIATHLON CLUB
MANCHESTER UNIVERSITY CC CLUB
MANCHESTER YMCA HARRIERS
MIDDLETON HARRIERS AC
MOSTON & DISTRICT HARRIERS & AC
ST HELENS SUTTON AC
SALE HARRIERS MANCHESTER AC
SALFORD HARRIERS & AC
SALFORD METROPOLITAN AC
SOUTH CHESHIRE HARRIERS
STOCKPORT HARRIERS & AC
SWINTON RC
TRAFFORD AC
VALE ROYAL AC
WARRINGTON AC
WARRINGTON TRIATHLON CLUB
WEST CHESHIRE AC
WILMSLOW RC
WIRRAL AC

Items left at Sherdley Park: silver flask and mug in green and black plastic carrier bag; a pair of white ankle running socks; girls black cotton/polyester leggings with silver heart motif; girls pink running top. These items will be taken to Wythenshawe Park where owners may collect them.

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Divisional Team Results for MATCH TWO can be found under “*Latest Results*” on the website www.manchesterareaccl.com.

MATCH TWO was well supported with 247 completing the junior races (includes 73 Under 11s), 145 Women and 309 Men. Thanks go to Host Club, St Helens Sutton. Thanks too to the Officials for their continued help and support. Weather conditions were good.

MATCH THREE – SATURDAY 3 DECEMBER - VENUE DETAILS & COURSE MAP for Wythenshawe Park, Manchester can be found under “*Latest venue info*” on the website www.manchesterareaccl.com.

NUMBERS have been allocated for the whole season. There are two basic sets: **001-999** for **Boys & Girls U11, U13, U15, U17, Senior, U20 & Veteran Women; 001-800** for **Under 20 Men, Senior & Veteran Men**. Most of the numbers for those pre-entered were collected by the Team Managers at Match One. It is the responsibility of the Clubs to ensure their runners have the correct number for each match. **Remember, the number allocated is the number for all five matches so keep your number safe, bring it to each match and remember safety pins! Remember too that there is a 50p charge for replacement numbers.**

WEARING YOUR NUMBERS – COMPETITORS PLEASE NOTE numbers must be worn as issued and should be worn on the chest – not on the shorts and not at waist level.

PHOTOGRAPHS Harry Shakeshaft is the League’s official photographer and photos from Matches One & Two can be found on www.hsphotos.co.uk. Anyone wishing to take photographs or videos on Match Day must first sign in at Registration. This is a child protection policy with which we are obliged to comply.

HELP NEEDED - affiliated clubs are asked to provide one person at each match to assist the host club with marshal duties. Helpers should report to the registration desk.

ENTRIES The list of entries given on the website will be updated on the 28th November so that Team Managers and individuals can check who has been entered.

FINISHING YOUR RACE – PLEASE NOTE.... stopping your watch as you cross the finish line obscures your race number; barging runners out of the way is not acceptable; stay in finish order to the end of the finish funnel; keep walking through the finish funnel (unless a judge recorder requests otherwise); do not stop to talk to fellow competitors until you are out of the finish funnel. If you think your number was not recorded, or not recorded correctly, please do not talk to the judge recorders who will be busy recording other finishers. Instead, advise the Referee or Brenda, giving as much information as possible. The League will then follow it up right away.

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ADDITIONAL ENTRIES *The League will accept additional entries but please help by sending them at least 48 HOURS BEFORE EACH RACE. PLEASE DON'T LEAVE IT UNTIL RACE DAY. We will accept entries on race day but that facility is meant for special circumstances when you really didn't know that a runner was going to compete. Race day entries do cause more work and can be the cause of frustration if a queue forms! Team Managers should contact the ENTRIES CO-ORDINATOR, JULIE LAVEROCK, by email or by telephone at least 48 hours before each race. Numbers will then be ready for collection on race day. Individuals should contact their Team Manager (your Club will know who he/she is). Entries from individuals will not be accepted but will be directed to their Club.*

QUALIFYING AGES *Please check the qualifying age dates. This is especially relevant for Under 11s. The dates are:*

U11 – aged 9 or 10 as at midnight 31 Aug/1 Sept 11

U13 – aged 11 or 12 as at midnight 31 Aug/1 Sept 11

U15 – aged 13 or 14 as at midnight 31 Aug/1 Sept 11

U17 – aged 15 or 16 as at midnight 31 Aug/1 Sept 11

U20 – aged 17, 18 or 19 as at midnight 31 Aug/1 Sept 11

Seniors – at least 20 as at midnight 31 Aug/1 Sept 11

Veterans – age as of 22 October 2011

PRESENTATION OF OVERALL AWARDS – 11 FEBRUARY 2012 full details overleaf.

LEAGUE CONTACTS

Chairman: Bob Lynch, 7 Brocklehurst Drive, Prestbury, Cheshire SK10 4JD Tel: 01625 829229; email c/o: pauline_lynch@hotmail.com

Secretary & Results Co-ordinator: Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ. Tel: 0161-796 6310; email: arnoldbradshaw@btinternet.com

Entries & Affiliations Co-ordinator: Julie Laverock, 55 Knightswood, Bolton BL3 4UU. Telephone: 01204 660227; email: Julie.laverock@talk21.com.

Brenda Bradshaw

MATCH 3 : SATURDAY 3RD DECEMBER 2011

Wythenshawe Park, Manchester. Host Club: Sale Harriers Manchester AC.

MATCH 4 : SUNDAY 15TH JANUARY 2012

Woodbank Park, Stockport. Host Club: Stockport Harriers & A.C.

MATCH 5 : SATURDAY 11TH FEBRUARY 2012

Clayton Vale, Manchester. Host Club: East Cheshire H. & Tameside A.C.

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PRESENTATION OF OVERALL AWARDS **SATURDAY 11TH FEBRUARY 2012 at the** **HOLIDAY INN MANCHESTER CENTRAL PARK** **888 OLDHAM ROAD, MANCHESTER M40 2BS**

*The Presentation of the Senior, Under 20 & Veteran Overall Awards will take place at the Holiday Inn on Oldham Road. It's just 0.9 miles from the entrance to Clayton Vale and very easy to find. For those who buy tickets in advance, there will be **HOT POT accompanied by seasonal fresh vegetables**. The cost is just **£3**. This heavily subsidised cost is possible thanks to the generous support of Manchester City Council and a subsidy from the League. As we need to know how many want the Hot Pot, tickets must be purchased in advance. There is a licensed bar where you will also be able to purchase soft drinks. Tea or coffee, served with a pastry, will be available from 3:30 pm but at Hotel prices, i.e. £3.95. **The Presentation will commence soon after 5 pm**. Tickets for the Hot Pot will be available from the **Registration Desk at Matches 3 and 4**. Vegetarian Hot Pot will be available but must be pre-booked.*

Kindly note, a ticket is NOT needed to attend the Presentation nor do you have to have the Hot Pot. However, a ticket IS NEEDED if you would like the Hot Pot and we do need to know in advance. We also ask that you have clean footwear to change into – i.e. no muddy trainers please!

Provisional Timetable:

3:30 pm Room and Bar at the Inn available; Tea and Coffee can be purchased;

4:15 pm Hot Pot; 5 pm Presentation of Awards.

***Awards for the Junior Races – U11, U13, U15 & U17s** – will be made at Clayton Vale as soon as possible following completion of each age category. The presentation will take place close to the Start/Finish area. We're looking at the possibility of having hot soup available for the juniors at the finish area. However, all will be welcome at the Holiday Inn and the winners who prefer to receive their award at the Inn may do so.*

*Any queries - please contact Brenda Bradshaw on 0161-796 6310
or email Brenda at arnoldbradshaw@btinternet.com.*

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